

**MONTANA ELECTRIC COOPERATIVES' ASSOCIATION  
MEMORIAL SCHOLARSHIP**

Applicant or parent/guardian must be a member of a Montana electric cooperative and your local electric cooperative must be a member of Montana Electric Cooperatives' Association.

NAME: \_\_\_\_\_ PHONE \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
Street/Box/RR City, State, Zip

PARENT's NAME: \_\_\_\_\_

COOPERATIVE NAME: \_\_\_\_\_

COOPERATIVE ACCOUNT NUMBER: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_

HIGH SCHOOL ATTENDING/ATTENDED: \_\_\_\_\_

HIGH SCHOOL GPA: \_\_\_\_\_ CLASS RANKING: \_\_\_\_\_ OF \_\_\_\_\_

COLLEGE/SCHOOL PLANNING TO ATTEND: \_\_\_\_\_

COLLEGE/SCHOOL ATTENDING: \_\_\_\_\_

YOUR APPLICATION WILL BE JUDGED BASED ON THE FOLLOWING COMPONENTS:

Grades.....	20%
ACT/SATs.....	20%
Activities .....	20%
Essay/personal statement .....	40%

ATTACH INFORMATION IN REGARDS TO:

- **Grades**  
Attach a copy of your school transcripts
- **ACT/SAT scores**  
Attach a copy of your scores
- **Activities in School & Community**  
Attach copies of awards and/or honors received and a description of any extracurricular activities and volunteer service
- **High School and/or College employment**  
List employer, position, hours worked weekly pertaining to school year and/or summer employment
- **Personal Statement**  
Write about how your school/community/work activities will influence your goals and career choice. This statement should be no more than two, double-spaced typed pages.
- **One letter of recommendation**

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

RETURN COMPLETED APPLICATION WITH APPLICANT'S SIGNATURE TO  
YOUR LOCAL ELECTRIC COOPERATIVE NO LATER THAN  
January 31, 2012